

APPLICATION DATA SHEET

Electronic Version v14

Stylesheet Version v14.0

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| Title of Invention | TRANSFORMABLE VEHICLE |
| Application Type : | regular, utility |
| Attorney Docket Number : | 203-0005 |
| Correspondence address: | |
| Customer Number: | 28395 |
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| Continuing Data: | |
| This is a Non-Provisional of US application number 60437919, filed 2003-01-04 , now pending. | |
| Inventors Information: | |
| <u>Inventor 1:</u> | |
| Applicant Authority Type: | Inventor |
| Citizenship: | US |
| Given Name: | Roger |
| Family Name: | Kim |
| Residence: | |
| City of Residence: | Southfield |
| State of Residence: | MI |
| Country of Residence: | US |
| Address-1 of Mailing Address: | 25661 Lahser Rd., #9 |
| Address-2 of Mailing Address: | |
| City of Mailing Address: | Southfield |
| State of Mailing Address: | MI |
| Postal Code of Mailing Address: | 48034 |
| Country of Mailing Address: | US |
| Phone: | |
| Fax: | |
| E-mail: | |
| <u>Inventor 2:</u> | |
| Applicant Authority Type: | Inventor |

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|--|------------------|
| Citizenship: | US |
| Given Name: | David |
| Middle Name: | Michael |
| Family Name: | Lechkun |
| Residence: | |
| City of Residence: | Shelby Twp. |
| State of Residence: | MI |
| Country of Residence: | US |
| Address-1 of Mailing Address: | 53734 Whitby Way |
| Address-2 of Mailing Address: | |
| City of Mailing Address: | Shelby Twp. |
| State of Mailing Address: | MI |
| Postal Code of Mailing Address: | 48316 |
| Country of Mailing Address: | US |
| Phone: | |
| Fax: | |
| E-mail: | |

Inventor 3:

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|--|--------------|
| Applicant Authority Type: | Inventor |
| Citizenship: | US |
| Given Name: | Anthony |
| Family Name: | Prozzi |
| Residence: | |
| City of Residence: | Detroit |
| State of Residence: | MI |
| Country of Residence: | US |
| Address-1 of Mailing Address: | 1361 Nicolet |
| Address-2 of Mailing Address: | |
| City of Mailing Address: | Detroit |
| State of Mailing Address: | MI |
| Postal Code of Mailing Address: | 48207 |
| Country of Mailing Address: | US |
| Phone: | |
| Fax: | |
| E-mail: | |

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| Publication Information: |
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| Total Number of Drawing Sheets - 8 |